

## Argyle LifeGroup Study Guide, Acts, part 6, 07-18-2021

1. Read Acts 2:37-41

2. Peter's sermon on the day of Pentecost was very effective as he led  
\_\_\_\_\_ through Jesus from the inside out.

3. Peter's sermon encouraged us  
To accept God's message  
To be obedient and be baptized  
To be added to the church and be part of the \_\_\_\_\_.

4. Before someone can be saved, they must realize they are lost.  
Before someone can become a \_\_\_\_\_, they must understand that they are not.

5. Read Acts 2:38. What should we do? The answer is to repent.  
Repent means to change your direction.  
It means to turn around. It means to do a 180.  
It means to go in the opposite direction.

6. It's not cool today to tell someone they are living in sin.  
Many preachers leave out the "R" word altogether,  
because they want you to feel good about yourself.  
Jesus said, "Repent" Paul said, "Repent" Peter said, "Repent"  
All through the scriptures we are commanded to repent.

7. Peter replied, "Repent and be baptized," It's too bad that whole denominations and belief  
systems, take this one scripture out of context and they build their denomination on this one verse.  
The big theological name for this belief is "Baptismal regeneration".  
In other words, to be forgiven of our sins and have eternal life requires that we are baptized.  
That is not the correct teaching in scripture.

8. Baptism is an important act of obedience. Baptism is how we make a public declaration  
that Jesus Christ as our Savior. Baptism is how we identify with other Christians.  
But the blood of Jesus Christ given on the cross is the only thing that can forgive of our sins.  
Salvation happens when we put our faith in the death and resurrection of Jesus as payment for our  
sin. Once we become a Christian, we are ready to be and should be, baptized.

9. Read Acts 2:40. It could be said, that Peter was "shucking the corn".  
According to the Urban Dictionary, "shucking the corn" Is a term used by people native to the  
Appalachian Mountains to describe a speech or sermon that is particularly energetic.  
The term is most commonly used in reference to "hellfire and brimstone" preachers.

10. We should also accept God's message to us. We should be baptized.  
We should be added to our local church and be a part of the work.