

Argyle LifeGroup Study Guide, Luke, part 92, 03-28-2021

1. Read Luke 23:26-32
2. Part of the punishment of crucifixion is to carry your _____.
3. God can use even the difficult, unexpected circumstances in our life to bring out our very best, if we are simply available like Simon of Cyrene. Availability is one _____ we all have.”
4. Read Luke 23:26. There was a Roman law called “impressments”.
The law stated: Roman soldiers could “Impress” on anyone to carry someone’s load for up to _____ mile.
5. Based on the law of impressments, Jesus taught His disciples at the famous Sermon on the Mount to be a servant to each other. Read Matthew 5:41
6. Read Luke 23:27. Bible scholars have pointed out that in the gospels there is no record of a woman being an enemy of Jesus. Jesus’ example and His teachings did much to exalt and honor women. Jesus appreciated the value and contributions of women.
7. Read Luke 23:28. Jesus is saying, “You don’t need to cry for me.” Instead, you should cry for yourselves and for your children.”
8. Read Luke 23:31. Jesus is like a green tree, full of life and giving much fruit. If they will do this to a green tree, to someone who loved, healed and helped people, what do you think they will do to you?
9. Read Luke 23:32. This was prophesied by the prophet Isaiah many years before.
Read Isaiah 53:12
10. Read John 19:17. When Jesus took up His cross, He was carrying so much more than just a piece of wood. When Jesus took up His cross, He was carrying the sins of all of humanity.
When Jesus took up His cross, He took on Himself the punishment for our sin.
11. 2 Corinthians 5:21. What does it mean “God made Him become sin?” This does not mean that Jesus actually became sin. Read 1 John 3:5
12. To understand how “God made Him become sin” for us, we must understand the doctrine of imputation. To impute means to attribute to a person something from someone else.
13. The doctrine of imputation teaches that Adam’s sin is imputed to us. So we are all sinners. At the same time, God imputes the righteousness and suffering of Jesus to those who believe in Him, repent of their sin and accept His grace through faith.
What is ours becomes Jesus’. What is Jesus’ becomes ours.